

The Holy Trinity (June 12th, 2022)
St. Peter Evangelical Lutheran Church (LCMS)
1033 E. 1100 N., Decatur, IN 46733



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Opening Hymn: 947 All Glory Be to God on High

Stand

- L** O Lord, open my lips,
C and my mouth will declare Your praise.
L Make haste, O God, to deliver me;
C make haste to help me, O Lord.
C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ. Alleluia.
L Blessed be God, the Father, the Son, and the Holy Spirit.
C O come, let us worship Him.

Venite

LSB 220

- C** O come, let us sing to the Lord,
let us make a joyful noise to the rock of our salvation.
Let us come into His presence with thanksgiving,
let us make a joyful noise to Him with songs of praise.

For the Lord is a great God
and a great king above all gods.
The deep places of the earth are in His hand;
the strength of the hills is His also.

The sea is His, for He made it,
and His hand formed the dry land.
O come, let us worship and bow down,
let us kneel before the Lord, our maker.

For He is our God,
and we are the people of His pasture and the sheep of His hand.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- L** Blessed be God, the Father, the Son, and the Holy Spirit.
C O come, let us worship Him.

Sit

Office Hymn: 821 Alleluia! Sing to Jesus

Old Testament Reading

Proverbs 8:1–4, 22–31

- L** A reading from Proverbs, chapter 8.
¹Does not wisdom call?
Does not understanding raise her voice?
²On the heights beside the way,
at the crossroads she takes her stand;
³beside the gates in front of the town,
at the entrance of the portals she cries aloud:

¹⁴“To you, O men, I call,
 and my cry is to the children of man. . . .
²²“The LORD possessed me at the beginning of his work,
 the first of his acts of old.
²³Ages ago I was set up,
 at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
 when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
 before the hills, I was brought forth,
²⁶before he had made the earth with its fields,
 or the first of the dust of the world.
²⁷When he established the heavens, I was there;
 when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
 when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
 and I was daily his delight,
 rejoicing before him always,
³¹rejoicing in his inhabited world
 and delighting in the children of man.”

L O Lord, have mercy on us.

C Thanks be to God.

Epistle Reading

Acts 2:14a, 22–36

L A reading from Acts, chapter 2.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .
²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with
 mighty works and wonders and signs that God did through him in your midst, as you yourselves
 know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you
 crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death,
 because it was not possible for him to be held by it. ²⁵For David says concerning him,
 “I saw the Lord always before me,
 for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
 my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
 or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
 you will make me full of gladness with your presence.”
²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and
 was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God
 had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw

and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L O Lord, have mercy on us.

C Thanks be to God.

Gospel Reading

John 8:48–59

L A reading from John, chapter 8.

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

L O Lord, have mercy on us.

C Thanks be to God.

Responsory

LSB 221

L Forever, O Lord, Your Word is firmly set in the heavens.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Blessed are those who hear the Word of God and keep it.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Glory be to the Father and to the Son and to the Holy Spirit.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

Athanasian Creed

L Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

L And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

L And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almighty's, but one Almighty.

L So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

L The Son is neither made nor created, but begotten of the Father alone.

C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C And in this Trinity none is before or after another; none is greater or less than another;

L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C Therefore, whoever desires to be saved must think thus about the Trinity.

L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C perfect God and perfect man, composed of a rational soul and human flesh;

L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C Although He is God and man, He is not two, but one Christ:

L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C one altogether, not by confusion of substance, but by unity of person.

L For as the rational soul and flesh is one man, so God and man is one Christ,

C who suffered for our salvation, descended into hell, rose again the third day from the dead,

- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Hymn of the Day: 803 Joyful, Joyful We Adore Thee

Sermon

Credal Hymn: 941 We Praise You and Acknowledge You, O God

Kyrie

LSB 227

- C** Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

- L** O Lord, hear my prayer.
- C** And let my cry come to You.

Collect of the Day

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

- C** Amen.

Prayer of the Church

P Almighty God, we give thanks for all Your goodness and bless You for the love that sustains us from day to day. We praise You for the gift of Your Son, our Savior, in whom we have redemption, the forgiveness of sins. We thank You for the Holy Spirit, the Comforter; for Your holy Church, for the means of grace, for the lives of all faithful and just people, and for the hope of the life to come. Help us to treasure in our hearts all that You have done for us, and enable us to show our thankfulness in lives that are wholly given to Your service. Lord, in Your mercy,

C **hear our prayer.**

P Grant Your wisdom and heavenly grace to all pastors and to those who hold office in Your Church that, by their devoted service, faith may abound and Your kingdom increase. Lord, in Your mercy,

C **hear our prayer.**

P Send the light of Your truth into all the earth. Raise up faithful servants of Christ to advance the Gospel both at home and in distant lands. Lord, in Your mercy,

C **hear our prayer.**

P Preserve our nation in justice and honor that we may lead a peaceable life with integrity. Grant health and favor to all who bear office in our land, especially the president and congress of the United States, the governor and legislature of this state and to all those who make, administer, and judge our laws. Help them to serve this people according to Your holy will. Lord, in Your mercy,

C **hear our prayer.**

P Take from us all hatred and prejudice, give us the spirit of love, and order our days in Your peace. Prosper the labor of those who work to bring peace and justice to the nations of the world that mutual understanding and common endeavor may be increased among all peoples. Lord, in Your mercy,

C **hear our prayer.**

P Bless the schools of the Church and all colleges, universities, and centers of research and those who teach and work in them. Grant Your wisdom in such measure that people may serve You honorably in Church and state, and that our common life may be conformed to the ways of Your truth. Lord, in Your mercy,

C **hear our prayer.**

P Sanctify our homes with Your presence, and bless them with joy. Keep our children in the covenant of their Baptism, and enable their parents to bring them up in lives of faith and devotion. Unite the members of all families in a spirit of affection and service that they may show Your praise in our land and in all the world. Lord, in Your mercy,

C **hear our prayer.**

P Let Your blessing remain upon the seedtime and harvest, the commerce and industry, the leisure and rest, the arts and culture of our people. Take under Your special protection those whose work is difficult or dangerous, and be with all who put their hands to any useful task. Give them the just rewards for their labor and the knowledge that their work is a blessing in Your sight. Lord, in Your mercy,

C **hear our prayer.**

P By Your Word and Holy Spirit comfort all who are in sorrow or need, sickness or adversity especially:

Charlie Crosby

Kay Brown (Sister of Dave and Lynn Matthews) for strength as she receives therapy

Cathy Runyon (Sister of Brenda Wolf and Becky Fuelling)

Helene Hegerfeld (Mother of Brenda Scherer)

Joyce Kenny (Cousin of Brenda Wolf and Becky Fuelling)

Ron Franz for strength and healing

Marshall Scheumann

Della Hormann (Mother of Karen Franz)

Lynn and Lori Matthews

Troy Stults (Son of Andy and Brenda Wolf)

Eldora Fuelling

Andy Buuck (Nephew of Suzann Rekeweg)

Tammy Dahling (wife of the Rev. D. Dahling) as she undergoes chemotherapy

Shirley Buuck (sister-in-law- to Suzann Rekeweg) for strength and healing

Ann Gerke

Suzu Fuelling as she recovers from a hip replacement

Larry Hockemeyer (Father of Lori Conrad)

Be with those who suffer persecution for the faith. Have mercy on those to whom death draws near. Bring consolation to those in sorrow, and grant to all a measure of Your love, taking them into Your tender care. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

LSB 228

L Let us bless the Lord.

C **Thanks be to God.**

Benediction

LSB 228

P The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

Hymn to Depart: 578 Thy Strong Word

In His Service Today:

Preacher: The Rev. Leonard Tanksley

Organist: Mrs. Jackie Sanderson

Deacons: Bruce Scherer (Head), Joe Werling, Matt Braun, Fred M. Fuelling

Elders: John Fuelling (Head), Andy Wolf, Rod Busick, Jim Fuelling

ANNOUNCEMENTS

OFFERINGS: Home Purpose- \$3,337.00; Cemetery Fund- \$1,250.00; Missions- \$40.00; Total Offerings- \$4,627.00; SPI- \$100.00.

NOTE: Pastor Tanksley will be on vacation June 17-21st.

CHURCH ELDERS will meet Tuesday, June 14th at 7:00pm.

THE COMBINED JULY/AUGUST NEWSLETTER DEADLINE is Friday, June 17th.

NOTE OF THANKS: Keith Martin, former principal at SPI, is retiring after 40 years of service in Lutheran schools. If you wish, you may drop him a note of appreciation or congratulations, c/o Emmaus Lutheran School, 8628 Covington Road, Fort Wayne, IN 46804.

SEMINARY FOOD CO-OP DONATIONS: During the month of June we will continue collecting “Breakfast” items to donate to the Seminary Food Co-Op. Suggestions but not limited to these items are cereal, oatmeal, pop tarts, breakfast bars, hot chocolate, juice, muffin mix, pancake mix, syrup, coffee/tea, canned fruits, applesauce. Items can be placed in the container in the back of Church. If you have any questions please contact Bruce or Brenda Scherer. Thank you!!

CHURCH DIRECTORY: Please email, call, text, or leave a note in my box in the Narthex with any updates on name changes, phone number, e mail addresses, or addresses. I am hoping to print the updated directory in June or July. Thank you for your help!

JOB POSTING: Wyneken Memorial Lutheran School (Decatur, IN) is seeking a part-time teacher’s aide for the 2022-2023 school year. Interested individuals should send a cover letter along with a resume to Mr. Andrew Gavrun. For additional information, please contact Mr. Gavrun at 260-639-6177 or principal@wyneken.org.

CHURCH CALENDAR FOR WEEK OF JUNE 12TH, 2022

SUNDAY	9:00 am	Divine Service
	-----	Bible Study
TUESDAY	7:00 pm	Elders Meeting
WEDNESDAY	10:00 am	Bible Study
THURSDAY	9:00 am	Quilting
	9:30 am	Pastor’s Study Group at Bingen
SUNDAY	9:00 am	Divine Service with Holy Communion
	-----	Bible Study